

**YADKIN VALLEY GRAPE FESTIVAL - October 21, 2017**  
(Application must be submitted no later than September 29, 2017)  
Downtown Yadkinville

***FOOD CONCESSION & VENDOR - Invitation Only***

Vendor / Company: \_\_\_\_\_

Contact: \_\_\_\_\_ Title: \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Fax :(\_\_\_\_) \_\_\_\_\_

Product/Service Exhibiting: \_\_\_\_\_

Entry Fee: **\$ 200.00**

I/we understand this application becomes a binding contract when accepted and signed by the Yadkin County Chamber of Commerce. I/we agree to abide by any rules and regulations published herewith as well as any additions or published changes. I/we attest that I/we have all required and up-to-date business licenses and insurance. **This application must be accompanied by a certificate of insurance naming the Yadkin County Chamber of Commerce and the Town of Yadkinville as additional insured for October 21, 2017.**

Vendor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Accepted by: Chamber of Commerce \_\_\_\_\_ Date: \_\_\_\_\_

\* Please sign and return to Yadkin County Chamber of Commerce at P. O. Box 1840, Yadkinville, NC 27055