

# YADKIN VALLEY GRAPE FESTIVAL - October 19, 2019

Downtown Yadkinville

## EXHIBIT SPACE APPLICATION & CONTRACT

Vendor / Company: \_\_\_\_\_

Contact: \_\_\_\_\_ Title: \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_

Product/Service Exhibiting: \_\_\_\_\_

**No Refrigeration or Electric on site**

**Entry Fee: \$ 100.00 (Applications Received by 9/27/19)**

**\$ 125.00 (Late Registration Fee – Applications Received after 9/27/19)**

**No applications will be accepted after October 4, 2019**

Shelter Options:

A. \$ 0 Provide your own equipment, tent size no larger than 10 x 10 space. (Must submit photo for approval)

B. \$ 75 10 x 10 individual tent, one 8' table, 2 chairs

**\* No vendor sharing or sublet without prior approval. Setup begins at 7 am and you must be set up for business and cars removed by 10 am. Must remain on site until 5 pm.**

Entry Fee: \$ 100.00

Shelter Option: \$ \_\_\_\_\_ (A-B)

Total Due \$ \_\_\_\_\_

I/we understand this application becomes a binding contract when accepted and signed by the Yadkin County Chamber of Commerce. I/we agree to abide by any rules and regulations published here as well as any additions. Please sign and return. It will be countersigned and a copy returned to you by fax or email. The application must be accompanied by a certificate of insurance naming the Yadkin County Chamber of Commerce and the Town of Yadkinville as additional insured for October 20, 2018. **Vendors will receive two wine glasses and tasting access. A volunteer with the festival will be around after 9:30 am to hand out these items.**

Vendor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Accepted by: Chamber of Commerce \_\_\_\_\_ Date: \_\_\_\_\_

\* Please sign and return to Yadkin County Chamber of Commerce at P. O. Box 1840, Yadkinville, NC 27055